

AGENDA EXECUTIVE COMMITTEE MEEETING

May 13, 2019

County Board Room

8:30 a.m.

Agenda:

SUBJECTS TO BE DISCUSSED OR ACTED ON:

1. Call to Order
2. Approve minutes from April 8, 2019 Executive Committee Meeting
3. Jeremy Szaflarski/Hazmat Team
4. Dustin Ladd and Amanda Dederich County Wide Nitrate Water
5. John Wenum/Strategic Planning
6. Information on Census 2020
7. Go over resolutions and set agenda for County Board Meeting on May 21, 2019
8. Other items not known at this time.

Access to the handicapped will be provided. If special accommodations are needed, please notify the sponsoring committee by calling 847-9300 phone number. Attention: This notice must be posted on the bulletin board in the Courthouse prior to the meeting in order to conform to 19.83 and 19.84 Wis. Stats.