

AGENDA EXECUTIVE COMMITTEE MEEETING

March 12, 2018

County Board Room

8:30 a.m.

Agenda:

SUBJECTS TO BE DISCUSSED OR ACTED ON:

1. Call to Order
2. Approve minutes from February 12, 2018 Executive Committee Meeting
3. Matt Komiskey-Land and Water Resources
4. Discussion on Coroner/Medical Examiner position
5. Set agenda for County Board Meeting on March 20, 2018
6. Other items not known at this time.

Access to the handicapped will be provided. If special accommodations are needed, please notify the sponsoring committee by calling 847-9300 phone number. Attention: This notice must be posted on the bulletin board in the Courthouse prior to the meeting in order to conform to 19.83 and 19.84 Wis. Stats.