

Nutrition Project Council

AGENDA

Date & Time: Tuesday, August 11, 2020 **9:30am**

Location: County Board Room, Courthouse Building

Called to order

Present

Absent

Approve Minutes from 05-12-2020 Meeting

Mailout #1

Citizen Comments

Discussion: Nutrition Program bid requests for 2021 Calendar year

Discussion: Restaurant Model changes for 2021

Handout #1

Discussion: Program Updates

- Camp Douglas site
- Meal Delivery
- Soup and Salad Friday

Discussion: COVID cases and plans to mitigate exposure

Member update: Site Inspections

Member update: Site Reports

Adjournment