

COMMITTEE MEETING OF JUNEAU COUNTY BOARD

**NOTICE THAT THE
BUILDING COMMITTEE
OF THE COUNTY BOARD WILL MEET ON**

DATE: March 8, 2019

TIME: 8:30AM

PLACE: 3rd Floor Courthouse Maintenance Room

SUBJECTS TO BE DISCUSSED OR ACTED ON:

- 1. Call Meeting to Order**
- 2. Approval of meeting agenda as printed**
- 3. Approval of the minutes from the previous meeting**
- 4. Approval of vouchers for payment**
- 5. Any additions to the agenda**
- 6. Key for slop room (shower discussion, soap, towels)**
- 7. Follow-up maintenance items from previous meeting**
 - 7a. Animals in the buildings**
- 8. Maintenance report**
- 9. Potential items for the next meeting**
- 10. Set next meeting date**
- 11. Adjourn**

(ACCESS TO THE HANDICAPPED WILL BE PROVIDED. IF SPECIAL ACCOMMODATIONS ARE NEEDED, PLEASE NOTIFY THE SPONSORING COMMITTEE BY CALLING 847-9340 ATTENTION: AL MANNA) This notice must be posted on the bulletin board in the Courthouse prior to the meeting in order to conform with s.19.83 and 19.84 Wis. States