

NOTICE
COMMITTEE MEETING OF JUNEAU COUNTY BOARD

NOTICE THAT THE **SHERIFF'S** COMMITTEE
OF THE COUNTY BOARD WILL MEET ON

DATE April 9, 2019

TIME: 8:30 AM

PLACE: SHERIFF'S DEPARTMENT CONFERENCE ROOM

SUBJECTS TO BE DISCUSSED OR ACTED ON:

- Approve March 2019 Minutes
- Approve March 2019 Vouchers
- OT
- Upham Woods
- Mauston Fire ATV
- Any other new business

ATTENTION: This notice must be posted on the bulletin board in the Courthouse prior to the meeting in order to conform to S.19.83 and 19.84 Wis. Stats.

(ACCESS TO THE HANDICAPPED WILL BE PROVIDED. IF SPECIAL ACCOMMODATIONS ARE NEEDED, PLEASE NOTIFY THE SPONSORING COMMITTEE BY CALLING 847-5649 PHONE NUMBER.)