

# Nutrition Project Council

## AGENDA

**Date & Time: Tuesday, May 14, 2019 9:30am**

**Location: ADRC Conference Room, Mauston WI**

Called to order

Present

Absent

Approve minutes from November 14, 2018 meeting

### **OLD BUSINESS**

Discussion: 2018 Nutrition Report

Handout #1

### **NEW BUSINESS**

Discussion & Action: SFMNP Voucher Distribution- Assistance

Discussion: Proposed Position Change effective 2020

Handout #2

Discussion: Inclement Weather closure notices

Discussion: AU 2018 Self-Assessment- Nutrition Goals

Mailout #1

Discussion: Betty Lackas retirement

Discussion: Upcoming events

- Monthly Medicare Minutes and Outreach
- Brain Health Workshops
- SFMNP Voucher Distribution
- Let's Talk About Pain Medicines Workshops

Flyer #1

Flyer #2

Flyer #3

Member update: Site Inspections

Member update: Site Reports