

AGENDA EXECUTIVE COMMITTEE MEEETING
July 8, 2019
County Board Room
8:30 a.m.

Agenda:

SUBJECTS TO BE DISCUSSED OR ACTED ON:

1. Call to Order
2. Approve minutes from June 10, 2019 Executive Committee Meeting
3. Dawn Buchholz and Amanda Dederich medicaid expansion
4. Char Norberg CDBG grant/community center
5. Steve Thomas/Operation Patriot Report
6. John Wenum/Strategic Planning
7. Mike Hunkins/County Board Projector and Screen(discuss and approve)
8. Discuss appointment Highway Commissioner
9. Go over resolutions and set agenda for County Board Meeting on July 16, 2019
10. Other items not known at this time.

Access to the handicapped will be provided. If special accommodations are needed, please notify the sponsoring committee by calling 847-9300 phone number. Attention: This notice must be posted on the bulletin board in the Courthouse prior to the meeting in order to conform to 19.83 and 19.84 Wis. Stats.