

**Extension Education Committee Meeting**  
**August 8, 2019**  
After Land & Water Resources Meeting  
**Location: Extension, 220 E. State Street, Conference Room 105, Mauston**

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**Agenda**

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1. Certification of Open Meeting Law
2. Call meeting to order
3. Review and Approve the minutes of July 11, 2019
4. Approve the Vouchers of August 8, 2019
5. Area Extension Director Update
6. Conference Room
7. Agent's sharing
8. Discussion of potential items for next meeting
9. Set next meeting date
10. Adjourn