

**NOTICE  
COMMITTEE MEETING OF JUNEAU COUNTY BOARD**

**NOTICE THAT THE Extension Education COMMITTEE  
WILL MEET ON**

**DATE:** October 10, 2019

**TIME:** After Land & Water Resources Meeting

**PLACE:** Extension, 220 E. State Street, Conference Room 105, Mauston

**SUBJECTS TO BE DISCUSSED OR ACTED ON:**

**Agenda**

- Certification of Open Meeting Law
- Call meeting to order
- Review and approve the minutes of September 12, 2019
- Approve the vouchers of October 10, 2019
- Area Extension Director Update
- Budget
- Conference Room
- Agent's sharing
- Discussion of potential items for next meeting
- Set next meeting date
- Adjourn

**ACCESS TO THE HANDICAPPED WILL BE PROVIDED. IF SPECIAL ACCOMMODATIONS ARE NEEDED, PLEASE NOTIFY THE SPONSORING COMMITTEE BY CALLING 847-9329. ATTENTION: This notice must be posted on the bulletin board in the Courthouse prior to the meeting in order to conform with s.19.83 and 19.84 Wis. Stats.**