

NOTICE
COMMITTEE MEETING OF JUNEAU COUNTY BOARD
NOTICE THAT THE JUNEAU COUNTY BOARD OF HEALTH COMMITTEE
OF THE COUNTY BOARD WILL MEET ON

DATE: October 8, 2019 8:00a.m.

PLACE: 200 Hickory Street, Conference Room 153

SUBJECTS TO BE DISCUSSED OR ACTED ON:

Agenda (Actions are shown with an *)

- 1) Call to order*
Determine the Meeting Has Been Posted as Mandated by Law –Agenda Posted as of October 4, 2019
Agenda Approval*
- 2) Approval of September 10, 2019 Minutes*
- 3) Approval of Expenditures by Juneau County Health Department*
- 4) Health Officer Update
 - a. 140 Review
 - b. Performance Management
- 5) Programming Update
 - a. Hawthorn Trauma-Informed Care Learning Collaborative
 - b. Well Woman Program Update
- 6) Environmental Health Updates
 - a. JC Water Testing Program
 - b. Central Sand Groundwater County Collaborative Update
 - c. Armenia MOU
- 7) Public Health Program Updates- Public Health Supervisor/Health Officer
 - a. Suicide Prevention Walk
 - b. Communicable Disease Report
- 8) WIC Program Updates
- 9) Medical Advisor, Dr. Ann Hoffmann
- 10) Legislative Update
- 11) Public Comments
- 12) Closed Session Pursuant to 1.85(1)(c) for Staff Evaluations
- 13) Next Meeting: Tuesday, November 12, 2019
- 14) Discussion of Potential Items for Next Meeting
- 15) Adjournment*

(ACCESS TO THE HANDICAPPED WILL BE PROVIDED. IF SPECIAL ACCOMMODATIONS ARE NEEDED, PLEASE NOTIFY THE SPONSORING COMMITTEE BY CALLING 847-9373. ATTENTION: This notice must be posted on the bulletin board in the Courthouse prior to the meeting in order to conform with s.19.83 and 19.84 Wis. Stats.