

AGENDA EXECUTIVE COMMITTEE MEEETING
October 28, 2019
County Board Room
8:30 a.m.

Agenda:

SUBJECTS TO BE DISCUSSED OR ACTED ON:

1. Call to Order
2. Approve minutes from October 7, 2019 Executive Committee Meeting
3. Dustin Ladd/LWR request for resolution for Runoff Management
4. Ad Hoc Committee for the CDBG-Pf feasibility study report
5. Steve Thomas/Functional Needs Committee Authorization
6. Set agenda for County Board Meeting on November 5, 2019
7. Other items not known at this time.
8. Joint meeting with Finance to approve contract with Rhyme for new copier lease.
9. Adjourn meeting

Access to the handicapped will be provided. If special accommodations are needed, please notify the sponsoring committee by calling 847-9300 phone number. Attention: This notice must be posted on the bulletin board in the Courthouse prior to the meeting in order to conform to 19.83 and 19.84 Wis. Stats.