

**NOTICE
COMMITTEE MEETING OF JUNEAU COUNTY BOARD**

**NOTICE THAT THE Extension Education COMMITTEE
WILL MEET ON**

DATE: November 14, 2019

TIME: Before Land & Water Resources Meeting – 8:00 a.m.

PLACE: Extension, 220 E. State Street, Conference Room 105, Mauston

SUBJECTS TO BE DISCUSSED OR ACTED ON:

Agenda

Certification of Open Meeting Law
Call meeting to order
Review and approve the minutes of October 10, 2019
Approve the vouchers of November 14, 2019
Area Extension Director Update
Budget
Conference Room
Agent's sharing
National Association of County Agricultural Agents-Conference Presentation-Alana
Discussion of potential items for next meeting
Set next meeting date
Adjourn

ACCESS TO THE HANDICAPPED WILL BE PROVIDED. IF SPECIAL ACCOMMODATIONS ARE NEEDED, PLEASE NOTIFY THE SPONSORING COMMITTEE BY CALLING 847-9329. ATTENTION: This notice must be posted on the bulletin board in the Courthouse prior to the meeting in order to conform with s.19.83 and 19.84 Wis. Stats.