

NOTICE
COMMITTEE MEETING OF JUNEAU COUNTY BOARD

NOTICE THAT THE **SHERIFF'S** COMMITTEE
OF THE COUNTY BOARD WILL MEET ON

DATE MARCH 13, 2018

TIME: 8:30 AM

PLACE: SHERIFF'S DEPARTMENT CONFERENCE ROOM

SUBJECTS TO BE DISCUSSED OR ACTED ON:

- Approve February 2018 Minutes
- Approve February 2018 Voucher
- Jail/Patrol OT
- Big shooter contract
- Interview room recording system
- OT and Equipment Grant
- 2 year extension to towing contract
- Taser cartridges
- Employee Assistance Program
- Spillman
- Leads Online
- Any other new business

(ACCESS TO THE HANDICAPPED WILL BE PROVIDED. IF SPECIAL ACCOMMODATIONS ARE NEEDED, PLEASE NOTIFY THE SPONSORING COMMITTEE BY CALLING 847-5649 PHONE NUMBER.)

ATTENTION: This notice must be posted on the bulletin board in the Courthouse prior to the meeting in order to conform with s.19.83 and 19.84 Wis. Stats.