

**MEETING NOTICE AND AGENDA**  
**Central Housing Region**  
**Community Development Block Grant**  
**Housing Committee Meeting**

**Date:** May 8, 2018  
**Time:** 10:00 a.m.  
**Location:** Adams County Courthouse  
County Board Room A230, 2<sup>nd</sup> Floor  
400 N. Main Street  
Friendship

- 1. Call to Order**
- 2. Roll Call**
- 3. Public Comment**
- 4. Approval of Agenda and Minutes**
- 5. Program Managers Report**
- 6. Unfinished Business**
  - a. Marketing Discussion and Possible Action**
- 7. New Business**
  - a. 2016-2017 Funding Cycle**
  - b. Housing Procedures Manual Discussion and Possible Action**
  - c. Schedule future meeting(s)**
- 8. Adjourn**

**Access to the handicapped will be provided. If special accommodations are needed please notify the Housing Authority Office by calling 847-7309.**