

COMMITTEE MEETING OF JUNEAU COUNTY BOARD

**NOTICE THAT THE
BUILDING COMMITTEE
OF THE COUNTY BOARD WILL MEET ON**

DATE: March 13, 2020

TIME: 8:30AM

PLACE: 2nd Floor Justice Center, Building & Grounds Room 204

SUBJECTS TO BE DISCUSSED OR ACTED ON:

- 1. Call Meeting to Order**
- 2. Approval of meeting agenda as printed**
- 3. Approval of the minutes from the previous meeting**
- 4. Review of vouchers**
- 5. Any additions to the agenda**
- 6. Request for addition to Services electronic marquee sign (Health) Previously tabled**
- 7. Smoke/tobacco free grounds (Health) follow-up**
- 8. Shelving (DHS)**
- 9. Courthouse security**
- 10. Policies Juneau County Buildings**
- 11. Evacuation maps**
- 12. Grounds use permits**
- 13. Maintenance buffer**
- 14. Follow-up maintenance items from previous meeting**
- 15. Maintenance report**
- 16. Potential items for the next meeting**
- 17. Set next meeting date**
- 18. Adjourn**

(ACCESS TO THE HANDICAPPED WILL BE PROVIDED. IF SPECIAL ACCOMMODATIONS ARE NEEDED, PLEASE NOTIFY THE SPONSORING COMMITTEE BY CALLING 847-9340 ATTENTION: AL MANNA) This notice must be posted on the bulletin board in the Courthouse prior to the meeting in order to conform with s.19.83 and 19.84 Wis. States