

Nutrition Project Council

AGENDA

Date & Time: Tuesday, May 12, 2020 9:30am

Location: County Board Room, Courthouse Building

Called to order

Present

Absent

Approve Minutes from 02-11-2020 Meeting

Mailout #1

Citizen Comments

Discussion: Nutrition Education Activity for 2nd quarter and ideas for 3rd quarter

Handout #1

Discussion: Program Updates

Handout #2

- Camp Douglas site
- Meal Delivery
- Soup and Salad Friday

Discussion: Buying local update

Member update: Site Inspections

Member update: Site Reports

Adjournment