

**NOTICE
COMMITTEE MEETING OF JUNEAU COUNTY BOARD**

**NOTICE THAT THE Extension Education Committee
WILL MEET ON**

DATE: March 9, 2023

TIME: After Land & Water Resources Meeting-starting approximately 9:30 a.m.

PLACE: Juneau County Courthouse, Conference Room #1-Basement 105 (first floor)

SUBJECTS TO BE DISCUSSED OR ACTED ON:

Agenda

Certification of Open Meeting Law
Call meeting to order
Review and approve the minutes of February 2, 2023

Area Extension Director Report

- Community Development Programming/Staffing Update

Educators' Reports

- Q & A by committee members
- FoodWise – Angela DeSmith and Sharon Volkening-Wolfe
[Link to monthly report](#)
- Positive Youth Development – April Martell
[Link to monthly report](#)
- Regional Crops Educator – Sam Bibby
[Link to monthly report](#)
- Youth and Government Update – see Martell report

Discussion of potential items for next meeting
Set next meeting date
Adjourn

ACCESS TO THE HANDICAPPED WILL BE PROVIDED. IF SPECIAL ACCOMMODATIONS ARE NEEDED, PLEASE NOTIFY THE SPONSORING COMMITTEE BY CALLING [847-9329](tel:847-9329). This notice must be posted on the bulletin board in the Courthouse prior to the meeting in order to conform with s.19.83 and 19.84 Wis. Stats.