



Juneau County Emergency Management

200 Oak Street ● Mauston, WI 53948 ● O: 608.847.9393 ● C: 608.547.1506 ● F: 608.847.9401

JEREMY A. BONIKOWSKE, DIRECTOR

KATHY NILES, PROGRAM ASSISTANT

HAILY DUDZINSKI, INTERN

**Juneau
County**

NOTICE

Local Emergency Planning Committee Meeting

DATE: Tuesday June 28th, 2022 at 10:30 a.m.

LOCATION: 200 Hickory Street

Department of Health and Human Services Building

2nd Floor – Room 209

ZOOM MEETING:

https://us02web.zoom.us/j/89015123313?pwd=nJQX6W24eYLkQxOoLHGmTiJC_fd51M.1

Meeting ID: 890 1512 3313

Passcode: 215524

One tap mobile

+13017158592,,89015123313#,,, *215524# US (Washington DC)

+13126266799,,89015123313#,,, *215524# US (Chicago)

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AGENDA:

- a) **Call to Order.**
- b) **Roll Call.**
- c) **Public Concerns / Comments.**
- d) **Minutes of: March 22, 2021 LEPC Meeting.**
- e) **Old Business.**
 - a. **Compliance Inspector Designation** – State of Wisconsin has been designated as the Compliance Inspector by the LEPC.
 - b. **Public Announcement Published** – LEPC Notice Published 20 Jan 2022.
 - c. **LEPC By-Law Review, Adoption of Rules and Amendments** – Annual review of the LEPC By-Laws.
- f) **New Business.**
 - a. **Tabletop Exercise** – Marquis Energy, July 27th, 2022 at 10:00am.
 - b. **Appointment of New Vice Chairperson** – Scott Wilhorn Resigned.
 - c. **County Wide Strategic Plan Review** – 2022 Plan Approval.
 - d. **Railroad Response Plans** – Adding verbiage to plans for responses.
 - e. **Public Preparedness Report** – Amanda Dederich, Mary Crowley.
 - f. **DNR Spills Report** – Jayson Schrank, Melissa Gilaume-Cappaert, Corbin Czynscon.
 - g. **Hazmat Team Report** – Jeremy Bonikowske.
 - h. **Volk Field Report** – Chief Dave Ferris / Or Rep.
 - i. **County Wide Railroad Reports** – Railroad Personnel.
 - j. **Other Business** – Any other business to come properly before the LEPC Committee for discussion.
 - k. **Next Meeting** – September 22nd, 2022 at 10:30AM

(Access to the handicapped will be provided. If special accommodations are needed, please notify the sponsoring committee by calling (608) 847-9393.

ATTENTION: This notice must be posted on the bulletin board in the Courthouse prior to the meeting in order to conform with s. 19.83 and 19.84 Wis. Stats.