

**AGENDA**  
**MONTHLY MEETING**  
**Juneau County Housing Authority**  
**Board of Commissioner**

**Date:** March 11, 2020  
**Time:** 9:30 a.m.  
**Location:** JC Services Building  
2<sup>nd</sup> Floor, Room 2 09  
200 S. Hickory Street  
Mauston

- 1. Call to Order/Roll Call**
- 2. Agenda Approval and Reading/Approval of the February 10, 2020, Minutes**
- 3. Communications/Public Comments**
- 4. Discussion & Approval of Vouchers/Bills**
- 5. Maintenance Report**
- 6. Executive Director's Report**
- 7. Discussion of Financial Reports**
- 8. Discussion of Time and Leave Records**
- 9. Unfinished Business**
  - 9.1 Discussion and Possible Action on Northland Properties
- 10. New Business**
  - 10.1 Potential Items for Next Meeting
  - 10.2 Any Other New Business
- 11. Adjourn**

Access to the handicapped will be provided. If special accommodations are needed please notify the Housing Authority Office by calling 847-7309.