

AGENDA EXECUTIVE COMMITTEE MEETING

March 17, 2020
County Board Room
9:00 a.m.

Agenda:

SUBJECTS TO BE DISCUSSED OR ACTED ON:

1. Call to Order
2. **Motion to go into closed session pursuant to 19.85(1) (c) Wis.Stats. For the Purpose of Annual Evaluation of Medical Examiner. Motion to go into open session.**
3. Any motions from closed session.
4. Other items not known at this time.
5. Adjourn meeting

Access to the handicapped will be provided. If special accommodations are needed, please notify the sponsoring committee by calling 847-9300 phone number. Attention: This notice must be posted on the bulletin board in the Courthouse prior to the meeting in order to conform to 19.83 and 19.84 Wis. Stats.