



1001 Division Street
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LCC Committee
Rodney Seamans, Chair
Joe Lally
Scott Wilhorn
Chris Zindorf

Staff
Dustin Ladd, County Conservationist
Sarah Fleck, Technician

**Land & Water Resources Committee
December 10th, 2020 – 8:15 am
Courthouse, Mauston WI**

PRESENT: Rodney Seamans, Chair, Joe Lally, Scott Wilhorn, Chris Zindorf (by Zoom), Jim Raese, Tonya Petrick (by Zoom)

1. Meeting called to order by chair, Rodney Seamans, at 8:19 am
2. MINUTES
Motion by Wilhorn seconded by Lally to approve the minutes of November 12th, 2020 meeting.
Motion carried
3. NRCS- No update given this month
4. FSA – Jim Raese
 - 12/11/2020, is the deadline for the Coronavirus Food Assistance Program 2, and the 2021 Dairy Margin Coverage Program. Producers that have eligible livestock, crops they planted in 2020, and/or sales of eligible crops (i.e. vegetables) or eligible livestock, need to contract the office employees by Friday to submit a CFAP2 application. Dairy Margin Coverage and Coronavirus Food assistance Program 2 both have a deadline of December 11th
 - The sign up period to submit an offer for consideration for GRP General is Jan. 4 – Feb. 12, 2021. There will also be a CRP Grasslands sign up period for offers to be submitted Mar. 15 – Apr. 23, 2021. Both programs are competitive and provide annual rental payments for land devoted to conservation purposes
 - Producers that are interested in obtaining a 2020 Marketing Assistance Loan on eligible commodity crops produced in crop year 2020 should submit a 633EZ form to the county office to start the loan process
 - Producers that participate in growing commodity crops and the Agricultural Risk Coverage/Price Loss Coverage (ARC/PLC) program should call the county office to inform them of what program option they would like and to complete required contract forms, prior to March 1, 2021
 - Due to the COVID-19, we continue to have our door locked. We are back to Phase 1 of re-opening and cannot see producers inside the office for face-to-face interactions/appointments. We will continue to obtain paperwork and forms via mail, email, fax or a drop box outside the office door. We HIGHLY encourage producers to sign up for

emails through our GovDelivery, text messaging system, and/or sign up for eAuth Level 2 access through Farmers.gov/FSA Farm+

5. VOUCHERS – Dustin Ladd
 - Update and review of November vouchers
6. TRM GRANT – Dustin Ladd
 - Construction is complete for David Rego’s roofed barnyard, waiting for final invoices to complete reimbursement paperwork

*Motion by Wilhorn, seconded by Raese for Dustin Ladd to submit invoice and voucher for TRM grant when paperwork is finalized. Motion carried.
7. DEER DUMPSTER-Dustin Ladd
 - Update given on deer dumpsters. Costs for the deer dumpsters will be similar to 2019 costs
 - 30 samples have been collected at the CWD kiosk at the fairgrounds, only 1 sample tested positive
 - The Lions Club has placed a deer hide donation box next to the deer dumpster and CWD kiosk at the fairgrounds
8. AGC UPDATE-Dustin Ladd
 - Update given on the Armenia Growers Coalition conference call held on Dec 1st
 - With Amanda Dederich from the Health Department on leave, Dustin Ladd will be the main contact for both AGC and CSGCC
9. GOLD UPDATE-Tonya Petrick
 - Tonya Petrick gave an update on the Guardians of Lake Decorah, water sampling completed during the summer and E.coli levels in the lake
 - Last month GOLD received a draft of the lake management plan being developed by SEH
 - The annual ice fishing tournament will be held on Jan. 9th including the raffle. Due to COVID set up of the tournament this year will be different than previous years
10. MANURE VIOLATION UPDATE-Dustin Ladd
 - Update given on Kurt Kelley manure violation
11. CLEAN SWEEP 2021 – Dustin Ladd
 - Juneau County was awarded a grant for the 2021 Clean Sweep. It will be a 1 day even held in July
 - Discussion of plans being made for Clean Sweep and location available for holding event
12. NEW/OTHER BUSINESS-Committee
13. SET NEXT MEETING DATE-Committee
 - Next meeting set **January 14th, 2021 at Time 8:15am** Location: **Courthouse/Zoom**
14. ADJOURN-Committee
 - Meeting adjourned – Motion by Seamans to adjourn the meeting at 9:14 a.m. Motion carried.