



Juneau County Emergency Management

200 Oak Street • Mauston, WI 53948 • O: 608.847.9393 • C: 608.547.1506 • F: 608.847.9401

JEREMY A. BONIKOWSKE, DIRECTOR

KATHY NILES, PROGRAM ASSISTANT

HAILY DUDZINSKI, INTERN

NOTICE

LEPC MEETING

200 Hickory Street
DHS, 2nd Floor – Room 209a
Tuesday March 22, 2022 at 10:30 a.m.

Juneau County LEPC is inviting you to a scheduled Zoom meeting.

Topic: LEPC Meeting

Time: Mar 22, 2022 10:30 AM Central Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/83240982108?pwd=SWd1T2FmQjJudWpwVmlxSmRoL25GQT09>

Meeting ID: 832 4098 2108

Passcode: 918520

One tap mobile

+13017158592,,83240982108#,,,,*918520# US (Washington DC)

+13126266799,,83240982108#,,,,*918520# US (Chicago)



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AGENDA

- A. Call to Order**
- B. Roll Call**
- C. Public Concerns / Comments**
- D. Minutes of: December 22, 2021 LEPC Meeting**
- E. Old Business**
 - 1. WISCOM Radio System Update**
 - 2. Grants for Juneau County Update**
 - EMPG 2022
 - EPCRA 2022
 - Active Shooter Full Scale Grant 2020-HSW-04-12359
- F. New Business**
 - 1. Voting for Committee Members** – President, Community Emergency Coordinator, and Secretary
 - 2. LEPC By-Law Review, Adoption of Rules and Amendments** – Annual review of the LEPC By-Laws
 - 3. Public Announcement Published** – LEPC Notice Published 20 Jan 2022
 - 4. Compliance Inspector Designation** – State of Wisconsin has been designated as the Compliance Inspector by the LEPC
 - 5. County Wide Strategic Plan Review** – 2022 Plan Review
 - 6. Approval of Off-Site Facility Updates / Plans** – 2022 Review
 - 7. Public Preparedness Report** – Amanda Dederich, Mary Crowley



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8. **DNR Spills Report** – Melissa Gilaume-Cappaert, Corbin Czynscon, Jayson Schrank
 9. **Hazmat Team Report** – Jeremy Bonikowske
 10. **Volk Field Report** – Chief Dave Ferris
 11. **County Wide Railroad Reports** – Railroad Personnel
- G. Other Business**
1. **Any other business to come properly before the LEPC Committee for discussion**
- H. Next Meeting – June 28th 2022 at 10:30AM**

(Access to the handicapped will be provided. If special accommodations are needed, please notify the sponsoring committee by calling (608) 847-9393.

ATTENTION: This notice must be posted on the bulletin board in the Courthouse prior to the meeting in order to conform with s. 19.83 and 19.84 Wis. Stats.